EMBASSADOUR 812

Being a Strange and Wonderful Relation of a

WHITE DOUE Seated on a Rain-Bow.

That Appears to several Persons, in the Parish of Peter's Carlile; Particularly to Mrs. Isabel Fletcher, (Wife to Mr. Fletcher, Apothecary.) To whom it Relates Strange and Wonderful Things, concerning the state of Affairs in this Nation; very positively asserting Universal Peace and Plenty to all Christendom, the ensuing Year 1697. Proving the Subversion of the French King, from several Texts of Scripture; especially from the last Verse of the 31st Pfalm.

To which is Added,

Disputes with several Ministers; as also its pious Prayers and Exhortations to all the People that dayly far and near flock to fee it.

he Truth of all which, is Confirm'd by the Testimony of Two Letters, the one sent to the Reverend Dr. Simpson, and the other Write by the Worshipful Justice Patrickson.

Tydings of Joy, Peace, and Plenty, &c.

HE following Relation, I am going to make, is a ers that Excellent Advice of the Apostle, Try the Spirit, whe-Works of GOD are unsearchable, and past Man's sinding out.

is beyond all contradiction, that the Insmite Being has ened the Mouth of Dumb Irrational Creatures, Birds and afts, and by them check'd the incorrigibleness of wicked Mr. Knowl's (Minister of St. Peters Carlile) Letter to the Reverend Dostor Simpson. no further, our Modern Speaking Raven (a Miracle yet the in our Memories) confirms the other. I must confess, ensuing Narrative, infinitely creats a much greater Adration; First, As its Appearance is in the likeness of a Dove, more become & Flood to destroy all Flesh.

Richory informs us of the Delution of Mahomet's Pidgeon, ach indeed only whisper'd him in the Ear; but this Dove,

Subject of fuch Marvellous and Supernatural A- ther it be of GOD or not. And this brings me to my premifed stonishment, that I dare not pretend to fathom Narrative, which (for the avoiding any Mistakes) I set it, by the Line and Plummet of Humane Reason. down in the very Words of the Reverend Divine himself.

Reverend Doffer Simpson.

Reverend Sir,

He intimate Love and Friendship, contrasted from our Infancy, and hitherto continued, by an uninterrupted at once Representative (if I may so say) of the Holy Ghost: Correspondence; together with the prying Curiosity (I have secondly, As it was seated on a Rainbow, That Token of ever observed in you) into things supernatural, obliged me to send to send to desire the desired as Flood to desired as Flood to desired as Flood to desired as filed to send to send to send to send to send to send you this Strange Prodigy the manner whereof take as

on Friday the 23d. of Ollober last, a little after Sunsetting the wife of John Fletcher an Apothecary in St. Peter's Carlife, a woman of good & pious disposition; being set in her chamber in a Melancholy thinking posture, with her Child in her Arms; luder of Mankind, (that Prince of the Air, whose Power delicy is great) impose such a pia fraus, that under the cenes of barmless Innocence, he may more securely devour: it were upon a Rain-bow: whereupon she presently fell down into a Trance: But, at last, recovering her self, she heard these Elest. Therefore I heartily recommend to my Read-On Friday the 23d. of Ollober last, a little after Sun setting

proclaim Glad-tidings to ail England : yea, even to all those afraid, the Spirit answered, Oye of little Faith! Why that fincerely Love our LORD JESUS CHRIST; And Fearfull? fo, bidding her attend in the same place next Evening, it

for that time disappeared.

appear'd, as aforefaid; Exhorting them to Prayer, Piety, version of Sinners. And so for that time vanished. and Repentance; as that GOD was angry; that his Vials of VVrath were ready prepared to be poured out on all the Town cannot contain them, and if we should Counten Children of Disobedience; that Rome had drunk deep of the them, I am apt to think, they would set it up as an Ide Blood of the Martyrs: and therefore must drink deep of the Oracle, for as much as several repair hither to ask Counsi Cup of GOD'S VVrath; That Peace and Plenty should environ all Christendom; and that the present disturber of the Well-fare thereof, shall in the year Ninety and Seven, be Cut off from the Effect of a Good Angel; Or whether it may be a Pnan among the Children of Men: Moreover it added, that the or Delution of Satan, permitted as a Tryal of our Faith, Kingdom of CHRIST should shortly be Established through- cause we hear not Mojes and the Prophets: I will say no m out the whole VVorld; and that of Satan's totally Subverted Only denre your Answer by the next, and in the mean tin and broken into Confusion. It encouraged them, out of subscribe my self, several portions of the Holy Scriptures, to persevere in a Godly-Life to the End, and then they should be Saved; and 10, with a Prayer to GOD, for his bleffing on them, difmis'd them for that time.

able fayings to her; And as it was once repeating of The thirty derfull Apparition: Yet to remove all Scruples, we have here first Pfalm, it faid, Now comes the Minister, let him tell thee unto adjoyned another Letter, sent by a VVorshiptul Jultic what the meaning of this pfalm is; which suitably did agree with of Peace to Mr. S--ly, near the Royal Exchange, his intimat my coming into the House. But I not answering its expec- Friend and Correspondent. tation, it began to expound the whole Pfalm in general; particularly applying the 24th verse to the English Nation: The words are these, Be ye of good Courage, And he shall strengthen your hearts, all ye that hope in the Lord. After this it began Grace: That we had Mojes and the Prophets, whom we should The Blood of Jesus, Gra. and must hear: That God had not set Spirits before us to be It has openly declared, that unless they speedily repented; our Instructers: But that the Soul was in greatest Danger God would bring great Calamities upon them: For that James when the Devil under the pretext of Innocency, appears to us: the Ax is laid to the Root of the Tree. It foretells the total Sub-Piety These Arguments and a great many more I urged to her, admonishing her and others, both in private and publick, to And a signal Victory over the Frenchin 97. And that Peace give no credence to it : But to arm themselves with unfaigned Prayers, and firm Faith in Christ Jesus against the Devil, Affairs between France and the Duke of Sayoy. and all his Adherents. But the Dove like Spirit opposed my Sayings, telling them, Toat it was not a damned Spirit, but manner, as did the Oracles of old. The common Peopletake a Mejsenger sent from God.

the Neighbour-hood, and appears frequently in the day time: my Judgement, till it appear what Manner of a Spirit it And when Three, Four, or more are present it never fails to fpeak with a clear and audible Voice.

On Sunday the 25th of October last, as the Woman was going

Isabel! be not afraid, for I am a Messenger sent from GOD, to into the Cellar, She bid the Boy go with her, for S

It shews its felf also in the Neighbours Houses, exh to Repentance. At a certain time, being present with The Astonished Woman acquainted her Husband with what others, I conjured it by the Holy Trinity, to tell me w had happened: whereupon he with several others attended was, and wherefore it came: It presently replyed, with her the Hour appointed; to whom the Dove or Spirite same manner as a fore, A Messenger from God, sent for the

Here is fuch a Numerous Concourse of People, that

doubtfull Matters.

I would defire your opinion, whither you think it ma

Your obsequious Servant, Edw. Knowls.

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Altho' this fingle Testimony, under the hands of such ic It dayly appears to the Woman, and speaks very comfort. verend Persons, is sufficient to evince the truth of this won

Cannot omit this Opportunity of Acquainting you with a on: VVonderfull Appari ion, that is here amongst us, to the Inhab largely to expostulate with the Woman, and to enjoyn her exceeding Amazement of thousands of People, viz, A White feveral duties, whereupon I desired her to consider, that it Dove, seated on a Rain Bow, that daily appears to Mrs. ed:

was not a good and true Spirit, that she should refuse to pray Fletcher, an Eminent Apothecary's VVise. It talks with her Papis at his Command: For that under such holy Representations were much out of the Seminant and a such as the seminant and the seminant and the seminant apothecary's VVise. at his Command : For that, under fuch holy Representations very much out of the Scriptures , applying especially these that it might seduce Her and others from the Word of God and his Places, The Seed of the Woman shall bruise the Serpents Head who

version of the Ottoman Empire in a very small space of time: lous t and Tranquillity will thereupon ensue. It also speaks of the

It delivers its Answers after a mysterious and ambiguous it to be an Angel fent from God, but a Bishop and other of the It is so commonly seen, that it is known to every Body in Clergy hold it for a Devil. As for me I shall forbear topal

HEN. PATRICASO

POSTSCRIPT.

TOu shall not fail of having exact notice of all ensuing Material Passiges related ing to this wonderful Prodigy, for it is so far from any likely bood of Ceasing ing to this wonderful Prodigy, for it is so far from any likelyhood of Leasung St. 9 that it dayly appears, every day more visible than other, freely answering all Questing oin a ons what oever.

Several Atheists flock thither, and are fully convinced of the Power of an Almight fatter Being: And several eminent Persons have employed their utmost Skill and Learnin here to find out whether it might proceed from some Natural Cause, or not? but all in vail he I So that all in general conclude, that it is no less than the Finger of GOD.

Licenced according to Order.

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